**MADHUSUDAN LAW UNIVERSITY**
**STATION ROAD, CUTTACK-75300**

**MLU/EXAM-14 / 359 / 2026** **DATE: 15.04.2026**

Programme for conduct of the 4th & 6th semester 3 year LL.B. Examinations (Regular & Back) of June 2026 to be held in the month of May, 2026.

**6th SEM 3 yr. LL.B. EXAM OF JUNE 2026** **TIME: 10.00 A.M. to 01.00 P.M.**

| DATE | PAPER | SUBJECT |
|---|---|---|
| 07.05.2026 (Thursday) | I | Labour Law-II |
| 09.05.2026 (Saturday) | II | Principles of Taxation Laws |
| 11.05.2026 (Monday) | III | Mediation With Conciliation |
| 13.05.2026 (Wednesday) | V | Land Laws/Private International Law/ International Trade Law |

**4th SEM 3 yr. LL.B. EXAM OF JUNE 2026** **TIME: 10.00 A.M. to 01.00 P.M.**

| DATE | PAPER | SUBJECT |
|---|---|---|
| 08.05.2026 (Friday) | I | Family Law-II |
| 12.05.2026 (Tuesday) | II | Law of Property |
| 14.05.2026 (Thursday) | III | Alternative Dispute Resolution |

| | | |
|---|---|---|
| 18.05.2026 (Monday) | IV | Interpretation of Statues/Humanitarian and Refugee Law/Child Law and Juvenile Justice |
| 20.05.2026 (Wednesday) | V | Banking Law/Right to Information/Penology and Victimology |

**N.B.: The submission of Practical Papers and Viva-Voce test of 6th semester of P-IV will be held on 15.05.2026 & 18.05.2026. The detailed information in this regard will be communicated to the Departments/ Colleges separately.**

15/4/2026

**CONTROLLER OF EXAMINATIONS**

**MEMO NO. EXAM.- 14 / 360 (33) /2026** **DATE :** 15.04.2026

Copy to:

1. The Principals of 29 different Law Colleges having LL.B. courses under this University for information and necessary action.
2. The H.O.D., Madhusudan Law University for information and necessary action.
3. The Comptroller of Finance, Madhusudan Law University for kind information.
4. P.A. to the Registrar for kind information of the Registrar, Madhusudan Law University.
5. P.S. to the Vice-Chancellor for kind information of the Hon'ble Vice- Chancellor, Madhusudan Law University.
6. The Notice Board/Website.

15/4/2026

**CONTROLLER OF EXAMINATIONS**